COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

.

In the Matter of:

THE APPLICATION OF THE ALLEN COUNTY)
WATER DISTRICT, OF ALLEN COUNTY,)
KENTUCKY, FOR APPROVAL OF CONSTRUCTION,)
FINANCING, AND INCREASED RATES)

ORPER

The Commission, on its own Motion, HEREBY ORDERS that a hearing be and it hereby is scheduled on June 27, 1985, at 1:30 p.m., Eastern Daylight Time, in Hearing Room No. 2 of the Commission's Annex Building, 677 Commanche Trail, Frankfort, Kentucky.

The purpose of the hearing is to hear testimony and consider other evidence on the proposed construction, financing and rates.

IT IS FURTHER ORDERED that Allen County Water District shall give notice of the hearing in accordance with the provisions of 807 KAR 5:011, Section 8(5).

Done at Frankfort, Kentucky, this 29th day of May, 1985.

PUBLIC SERVICE COMMISSION

For the Commission

ATTEST: